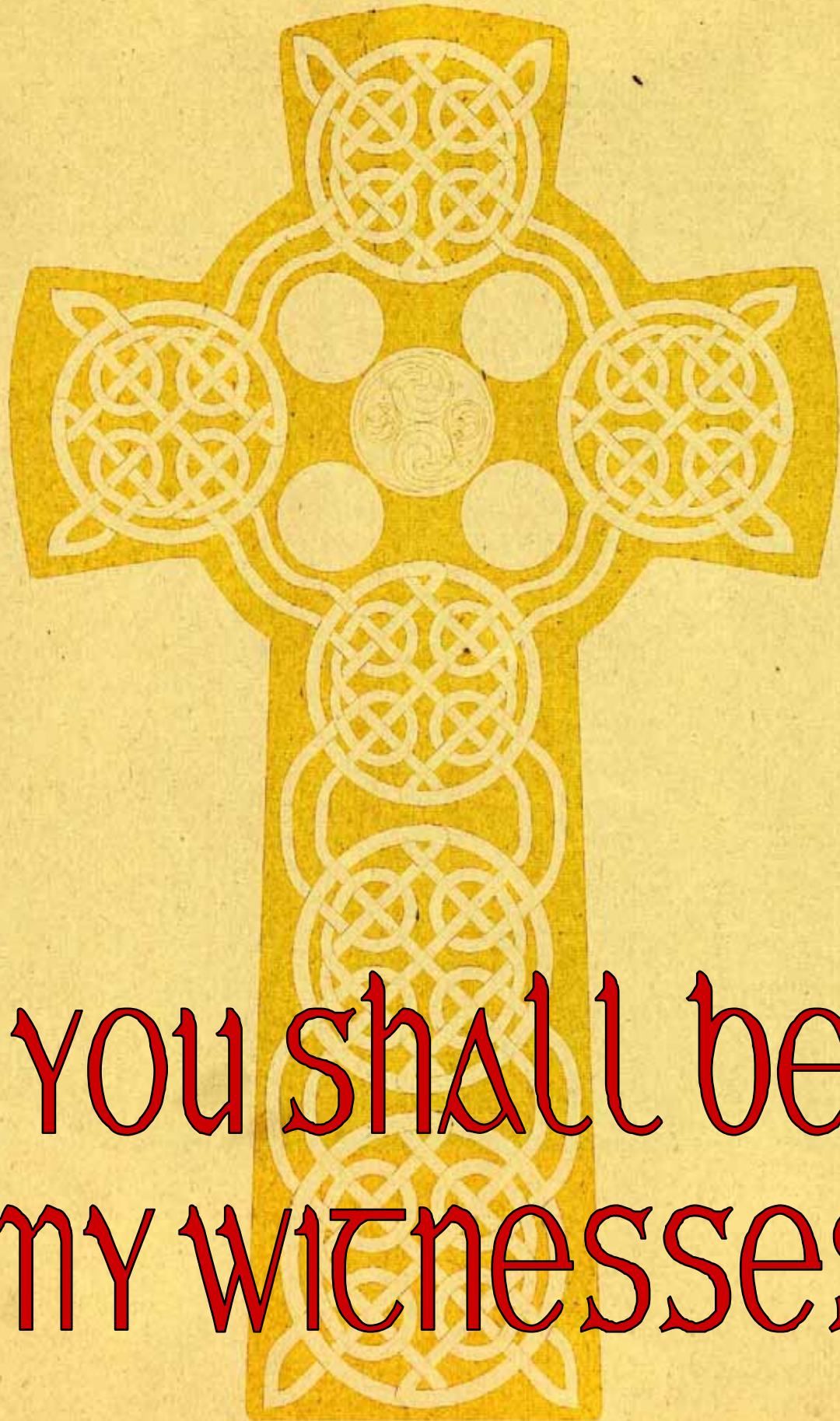


WITNESS  
OF THE  
LIGHT





YOU SHALL BE  
MY WITNESSES



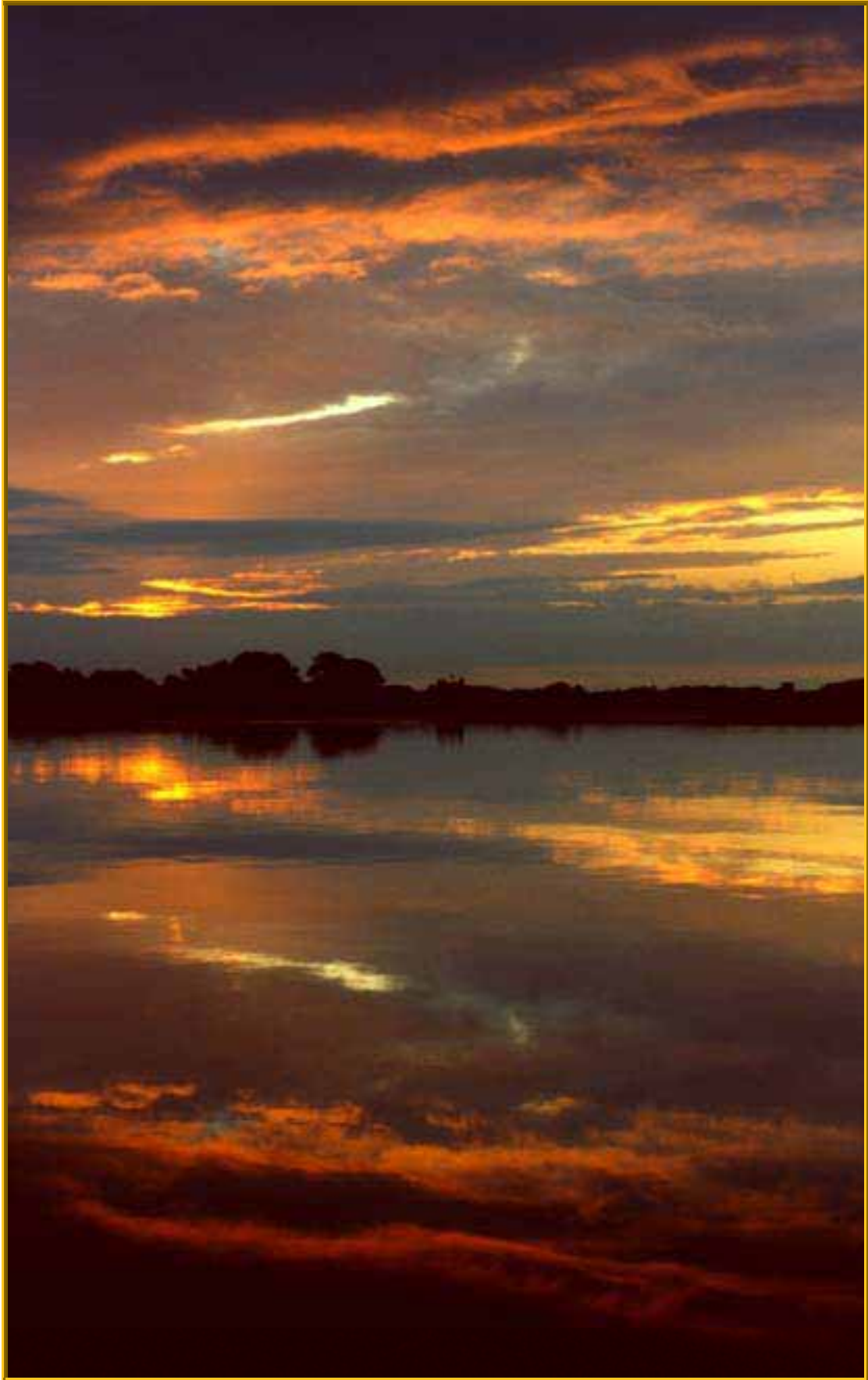
**T**HERE was a man sent from God, whose name *was* John. This man came for a witness, to bear witness of the Light, that all through him might believe. He was not that Light, but *was sent* to bear witness of that Light. That was the true Light which gives light to every man coming into the world. He was in the world, and the world was made through Him, and the world did not know Him. He came to His own, and His own did not receive Him. But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

John bore witness of Him and cried out, saying, "This was He of whom I said, 'He who comes after me is preferred before me, for He was before me.'" And of His fullness we have all received, and grace for grace. For the law was given through Moses, *but* grace and truth came through Jesus Christ. No one has seen God at any time. The only begotten Son, who is in the bosom of the Father, He has declared *Him*.

john 1: verses 6 - 18

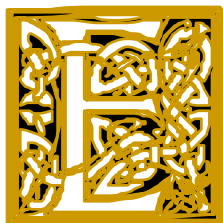
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**A**N the beginning God created the heavens and the earth. The earth was without form, and void; and darkness *was* on the face of the deep. And the Spirit of God was hovering over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw the light, that *it was* good; and God divided the light from the darkness. God called the light Day, and the darkness He called Night. So the evening and the morning were the first day.

genesis 1: verses 1 - 5



**I**N the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through Him, and without Him nothing was made that was made. In Him was life, and the life was the light of men. And the light shines in the darkness, and the darkness did not comprehend it. There was a man sent from God, whose name *was* John. This man came for a witness, to bear witness of the Light, that all through him might believe. He was not that Light, but *was sent* to bear witness of that Light. That was the true Light which gives light to every man coming into the world. He was in the world, and the world was made through Him, and the world did not know Him.

john 1: verses 1 - 10

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2

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3



**THAT** which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, concerning the Word of life - the life was manifested, and we have seen, and bear witness, and declare to you that eternal life which was with the Father and was manifested to us - that which we have seen and heard we declare to you, that you also may have fellowship with us; and truly our fellowship *is* with the Father and with His Son Jesus Christ. And these things we write to you that your joy may be full. This is the message which we have heard from Him and declare to you, that God is light and in Him is no darkness at all.

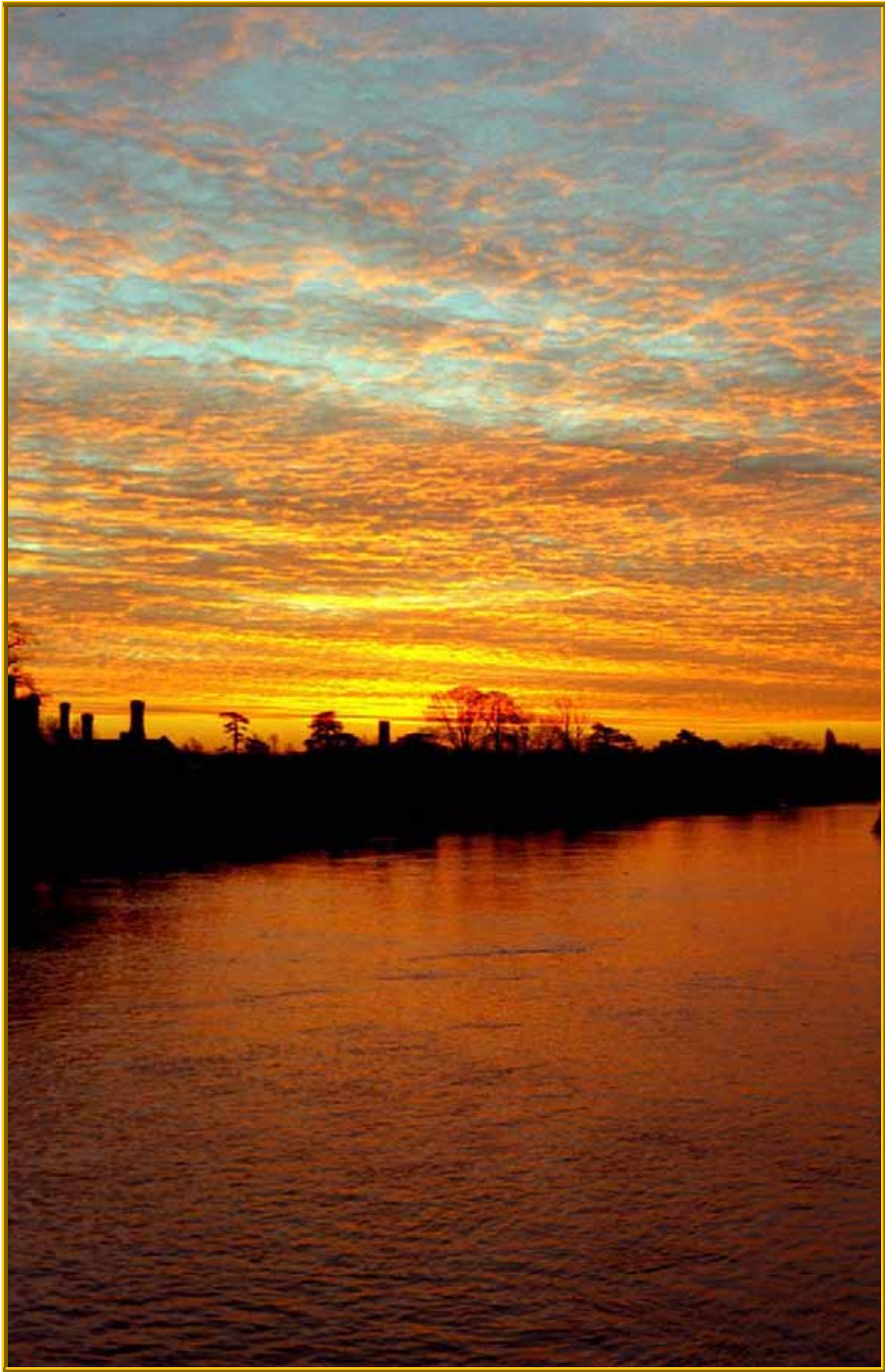
**i john 1: verses 1 - 5**



**THE LORD** reigns; let the earth rejoice; let the multitude of isles be glad! Clouds and darkness surround Him; righteousness and justice *are* the foundation of His throne. A fire goes before Him, and burns up His enemies round about. His lightnings light the world; the earth sees and trembles. The mountains melt like wax at the presence of the LORD, at the presence of the Lord of the whole earth. The heavens declare His righteousness, and all the peoples see His glory. Let all be put to shame who serve carved images, who boast of idols. Worship Him, all *you* gods. Zion hears and is glad, and the daughters of Judah rejoice because of Your judgments, O LORD. For You, LORD, *are* most high above all the earth; You are exalted far above all gods.

**psalm 97: verses 1 - 9**

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waters of

**B**

Y the word of the LORD the heavens were made, and all the host of them by the breath of His mouth. He gathers the the sea together as a heap; He lays up the deep in storehouses. Let all the earth fear the LORD; let all the inhabitants of the world stand in awe of Him. For He spoke, and it was *done*; He commanded, and it stood fast. The LORD brings the counsel of the nations to nothing; He makes the plans of the peoples of no effect. The counsel of the LORD stands forever, the plans of His heart to all generations. Blessed *is* the nation whose God *is* the LORD, the people He has chosen as His own inheritance.

psalm 33: verses 6 - 12



**H**

HE Mighty One, God the LORD, has spoken and called the earth from the rising of the sun to its going down. Out of Zion, the perfection of beauty, God will shine forth. Our God shall come, and shall not keep silent; a fire shall devour before Him, and it shall be very tempestuous all around Him. He shall call to the heavens from above, and to the earth, that He may judge His people: "Gather My saints together to Me, those who have made a covenant with Me by sacrifice." Let the heavens declare His righteousness, for God Himself *is* Judge.

psalm 50: verses 1 - 6

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5

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6



foundation

**S**AIID, "O my God, do not take me away in the midst of my days; Your years *are* throughout all generations. Of old You laid the of the earth, and the heavens *are* the work of Your hands. They will perish, but You will endure; yes, they will all grow old like a garment; like a cloak You will change them, and they will be changed. But You *are* the same, and Your years will have no end. The children of Your servants will continue, and their descendants will be established before You."

psalm 102: verses 24 - 28



cover

**B**LESS the LORD, O my soul! O LORD my God, You are very great: You are clothed with honour and majesty, who *yourself* with light as *with* a garment, who stretch out the heavens like a curtain. He lays the beams of His upper chambers in the waters, who makes the clouds His chariot, who walks on the wings of the wind, who makes His angels spirits, His ministers a flame of fire. *You who* laid the foundations of the earth, so *that* it should not be moved forever, You covered it with the deep as *with* a garment; the waters stood above the mountains. At Your rebuke they fled; at the voice of Your thunder they hastened away.

psalm 104: verses 1 - 7



**P**HE people who walked in darkness have seen a great light; those who dwelt in the land of the shadow of death, upon them a light has shined. You have multiplied the nation *and* increased its joy; they rejoice before You according to the joy of harvest, as *men* rejoice when they divide the spoil. For You have broken the yoke of his burden and the staff of his shoulder, the rod of his oppressor, as in the day of Mid'ian. For every warrior's sandal from the noisy battle, and garments rolled in blood, will be used for burning *and* fuel of fire. For unto us a Child is born, unto us a Son is given; and the government will be upon His shoulder. And His name will be called Wonderful, Counsellor, Mighty God, Everlasting Father, Prince of Peace.

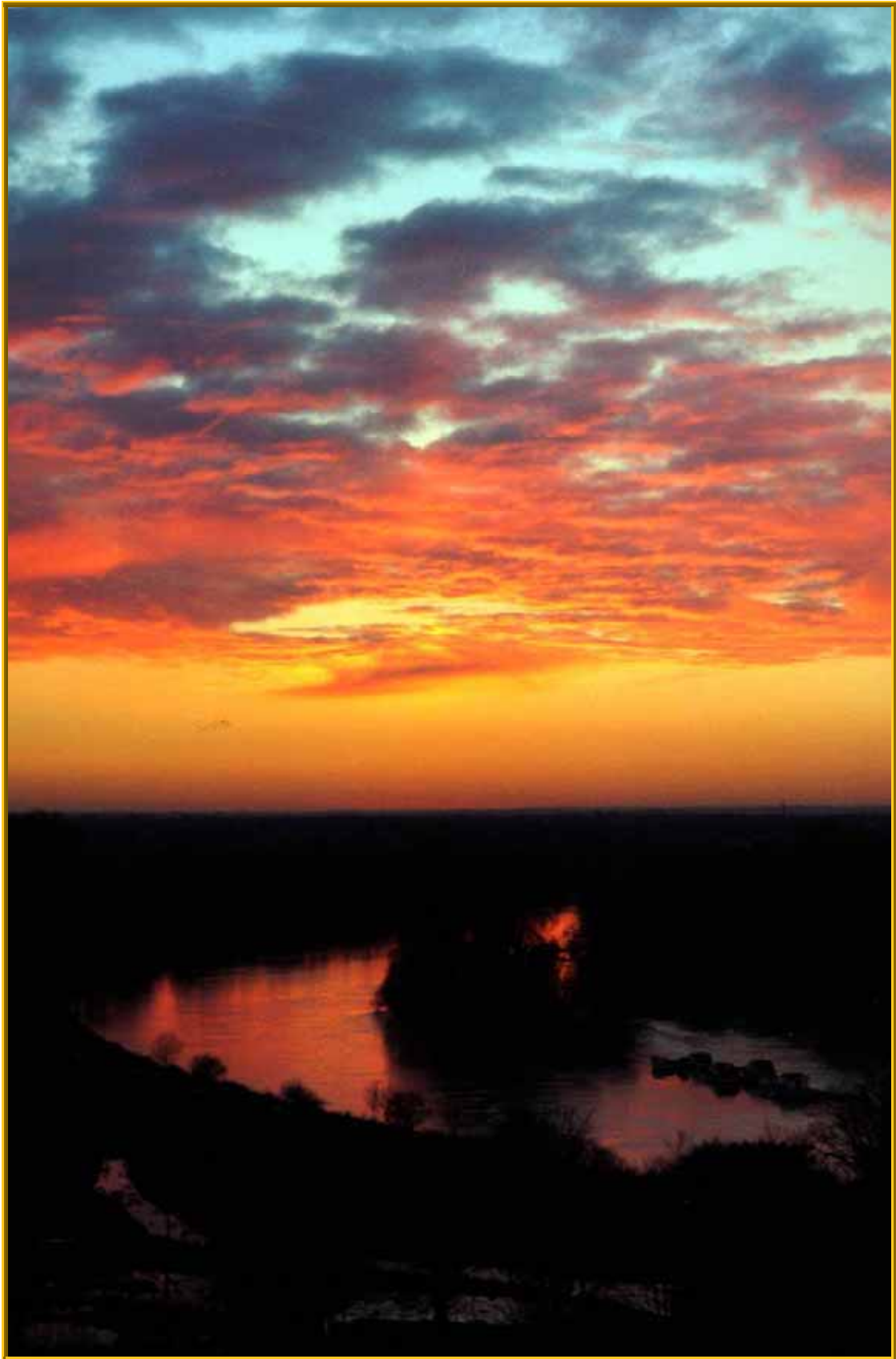
isaiah 9: verses 2 - 6



**AND** you, child, [John the Baptist] will be called the prophet of the Highest; for you will go before the face of the Lord to prepare His ways, to give knowledge of salvation to His people by the remission of their sins, through the tender mercy of our God, with which the Dayspring [Dawn, Messiah] from on high has visited us; to give light to those who sit in darkness and the shadow of death, to guide our feet into the way of peace." So the child grew and became strong in spirit, and was in the deserts till the day of his manifestation to Israel.

Luke 1: verses 76 - 80

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afraid.

NO

behold, an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were greatly afraid. Then the angel said to them, "Do not be afraid, for behold, I bring you good tidings of great joy which will be to all people. For there is born to you this day in the city of David [Bethlehem] a Saviour who is Christ the Lord. And this will be the sign to you: You will find a Babe wrapped in swaddling cloths, lying in a manger." And suddenly there was with the angel a multitude of the heavenly host praising God and saying: "Glory to God in the highest, and on earth peace, toward men of goodwill." So it was, when the angels had gone away from them into heaven, that the shepherds said to one another, "Let us now go to Bethlehem and see this thing that has come to pass, which the Lord has made known to us."

luke 2: verses 9 - 15



One to be

BUT

you, Bethlehem Eph'rathah, *though* you are little among the thousands of Judah, *yet* out of you shall come forth to Me the Ruler in Israel, whose goings forth *are* from of old, from everlasting." Therefore He shall give them up, until the time *that* she who is in labour has given birth; then the remnant of His brethren shall return to the children of Israel.

micah 5: verses 2 & 3

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10

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11





AND

AND behold, there was a man in Jerusalem whose name was Sim'eon, and this man was just and devout, waiting for the Consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. So he came by the Spirit into the temple. And when the parents brought in the Child Jesus, to do for Him according to the custom of the law, he took Him up in his arms and blessed God and said: "Lord, now You are letting Your servant depart in peace, according to Your word; for my eyes have seen Your salvation which You have prepared before the face of all peoples, a light to *bring* revelation to the Gentiles, and the glory of Your people Israel."



LUKE 2: VERSES 25 - 32



YET

YET it pleased the LORD to bruise Him; He has put *Him* to grief. When You make His soul an offering for sin, He shall see *His* seed, He shall prolong *His* days, and the pleasure of the LORD shall prosper in His hand. He shall see the labour of His soul, *and* be satisfied. By His knowledge *MY* righteous Servant shall justify many, for He shall bear their iniquities. Therefore I will divide Him a portion with the great, and He shall divide the spoil with the strong, because He poured out His soul unto death, and He was numbered with the transgressors, and He bore the sin of many, and made intercession for the transgressors.

ISAIAH 53: VERSES 10 - 12



comes from it,  
on it, and spirit to  
LORD, have called You  
Your hand; I will keep  
to the people, as a light  
eyes, to bring out  
in darkness from the  
I *am* the LORD, that  
*is* My name; and My  
My praise to carved  
have come to pass,  
spring forth I tell you



THUS says the God the LORD,  
who created the heavens and  
stretched them out, who spread  
forth the earth and that which  
who gives breath to the people  
those who walk on it: "I, the  
LORD, have called You in righteousness, and will hold  
Your hand; I will keep You and give You as a covenant  
to the people, as a light to the Gentiles, to open blind  
eyes, to bring out prisoners from the prison, those who sit  
in darkness from the prison house. I *am* the LORD, that  
*is* My name; and My glory I will not give to another, nor  
My praise to carved images. Behold, the former things  
have come to pass, and new things I declare; before they  
spring forth I tell you of them."

isaiah 42: verses 5 - 9



Him (for I  
LORD, and My God shall be My strength), indeed He  
says, 'It is too small a thing that You should be My  
Servant to raise up the tribes of Jacob, and to restore the  
preserved ones of Israel; I will give You as a light to the  
Gentiles, that You should be My salvation to the ends of  
the earth.' " Thus says the LORD, the Redeemer of  
Israel, their Holy One, to Him whom man despises, to  
Him whom the nation abhors, to the Servant of rulers:  
"Kings shall see and arise, princes also shall worship,  
because of the LORD who is faithful, the Holy One of  
Israel; and He has chosen You."



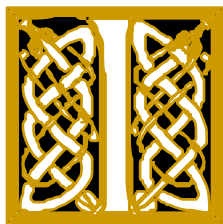
AND now the LORD says, who  
formed Me from the womb *to be*  
His Servant, to bring Jacob back to  
Him, so that Israel is gathered to  
Him (for I shall be glorious in the eyes of the  
LORD, and My God shall be My strength), indeed He  
says, 'It is too small a thing that You should be My  
Servant to raise up the tribes of Jacob, and to restore the  
preserved ones of Israel; I will give You as a light to the  
Gentiles, that You should be My salvation to the ends of  
the earth.' " Thus says the LORD, the Redeemer of  
Israel, their Holy One, to Him whom man despises, to  
Him whom the nation abhors, to the Servant of rulers:  
"Kings shall see and arise, princes also shall worship,  
because of the LORD who is faithful, the Holy One of  
Israel; and He has chosen You."

isaiah 49: verses 5 - 7



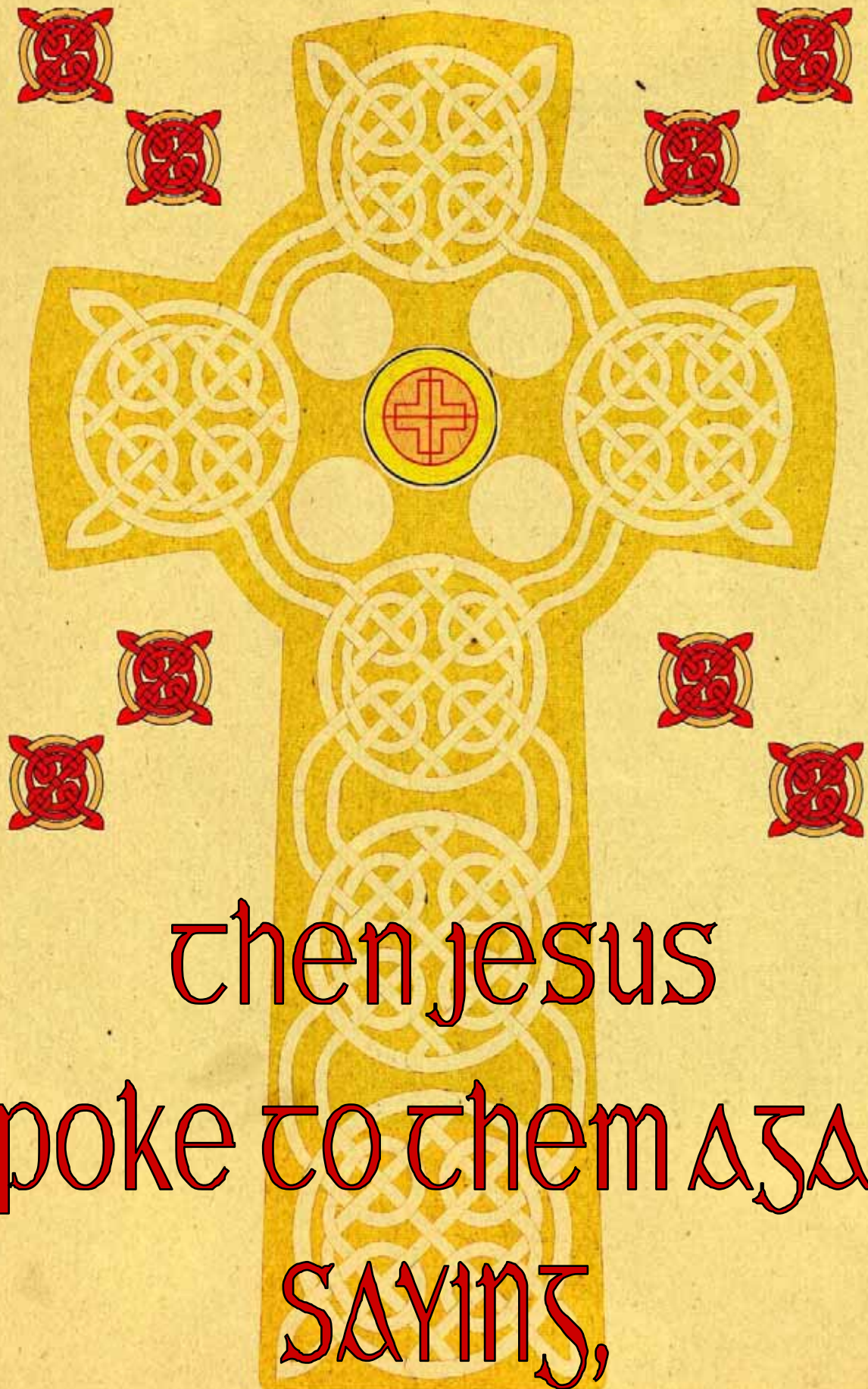
**S**O He came to Nazareth, where He had been brought up. And as His custom was, He went into the synagogue on the Sabbath day, and stood up to read. And He was handed the book of the prophet Isai'ah. And when He had opened the book, He found the place where it was written: "The Spirit of the LORD *is* upon Me, because He has anointed Me to preach the gospel to *the* poor; He has sent Me to heal the brokenhearted, to proclaim liberty to *the* captives and recovery of sight to *the* blind, to set at liberty those who are oppressed; to proclaim the acceptable year of the LORD." Then He closed the book, and gave it back to the attendant and sat down. And the eyes of all who were in the synagogue were fixed on Him. And He began to say to them, "Today this Scripture is fulfilled in your hearing."

luke 4: verses 16 - 21

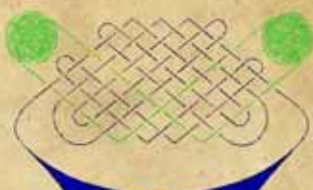


**A**ND being found in appearance as a man, He humbled Himself and became obedient to *the point of* death, even the death of the cross. Therefore God also has highly exalted him and given Him the name which is above every name, that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, and *that* every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

philippians 2: verses 8 - 11



then jesus  
spoke to them again,  
saying,



Am

the



Light



of the world



~~+~<+>~+~~



CC



WHEN Jesus cried out and said, "He who believes in Me, believes not in Me but in Him who sent Me. And he who sees Me sees Him who sent Me. I have come *as* a light into the world, that whoever believes in Me should not abide in darkness. And if anyone hears My words and does not believe, I do not judge him; for I did not come to judge the world but to save the world. He who rejects Me, and does not receive My words, has that which judges him - the word that I have spoken will judge him in the last day. For I have not spoken on My own *authority*, but the Father who sent Me gave Me a command, what I should say and what I should speak. And I know that His command is everlasting life. Therefore, whatever I speak, just as the Father has told Me, so I speak."

john 12: verses 44 - 50

"F



OR God did not send His Son into the world to condemn the world, but that the world through Him might be saved. He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God. And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed. But he who does the truth comes to the light, that his deeds may be clearly seen, that they have been done in God."

john 3: verses 17 - 21



"AA



AND I will sanctify My great name, which has been profaned among the nations, which you have profaned in their midst; and the nations shall know that I *am* the LORD," says the Lord GOD, "when I am hallowed in you before their eyes. For I will take you from among the nations, gather you out of all countries, and bring you into your own land. Then I will sprinkle clean water on you, and you shall be clean; I will cleanse you from all your filthiness and from all your idols. I will give you a new heart and put a new spirit within you; I will take the heart of stone out of your flesh and give you a heart of flesh. I will put My Spirit within you and cause you to walk in My statutes, and you will keep My judgments and do *them*. Then you shall dwell in the land that I gave to your fathers; you shall be My people, and I will be your God."

ezekiel 36: verses 23 - 28



**J**ESUS answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, 'You must be born again.' The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit." Nicodemus answered and said to Him, "How can these things be?" Jesus answered and said to him, "Are you the teacher of Israel, and do not know these things? Most assuredly, I say to you, We speak what We know and testify what We have seen, and you do not receive Our witness. If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things? No one has ascended to heaven but He who came down from heaven, *that is*, the Son of Man who is in heaven. And as Moses lifted up the serpent in the wilderness, [Numbers 21: 9] even so must the Son of Man be lifted up, [crucified] that whoever believes in Him should not perish but have eternal life.

john 3: verses 6 - 15

**A**LSO He said to me, "Prophesy to the breath, prophesy, son of man, and say to the breath, 'Thus says the Lord GOD: "Come from the four winds, O breath, and breathe on these slain, that they may live." ' " So I prophesied as He commanded me, and breath came into them, and they lived, and stood upon their feet, an exceedingly great army.

ezeiel 37: verses 9 & 10

~~+~<+>~+~~





1

If you love Me, keep My commandments. And I will pray the Father, and He will give you another Helper, that He may abide with you forever - the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you. I will not leave you orphans; I will come to you. A little while longer and the world will see Me no more, but you will see Me. Because I live, you will live also. At that day you will know that I *am* in My Father, and you in Me, and I in you. He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him." Judas (not Iscariot) said to Him, "Lord, how is it that You will manifest Yourself to us, and not to the world?" Jesus answered and said to him, "If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him. He who does not love Me does not keep My words; and the word which you hear is not Mine but the Father's who sent Me. These things I have spoken to you while being present with you. But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you. Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid. You have heard Me say to you, 'I am going away and coming *back* to you.' If you loved Me, you would rejoice because I said, 'I am going to the Father,' for My Father is greater than I."

john 14: verses 15 - 28

**J**ESUS spoke these words, lifted up His eyes to heaven, and said: "Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. I have glorified You on the earth. I have finished the work which You have given Me to do. And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was. I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. Now they have known that all things which You have given Me are from You. For I have given to them the words which You have given Me; and they have received *them*, and have known surely that I came forth from You; and they have believed that You sent Me. I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. And all Mine are Yours, and Yours are Mine, and I am glorified in them. Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as *We are*. While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled. [Psalm 41: 9, 109: 8] But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves.

I have given them Your word; and the world has hated them because they are not of the world, just as I am not of the world. I do not pray that You should take them out of the world, but that You should keep them from the evil one. They are not of the world, just as I am not of the world. Sanctify them by Your truth. Your word is truth. As You have sent Me into the world, I also have sent them into the world. And for their sakes I sanctify Myself, that they also may be sanctified by the truth.

I do not pray for these alone, but also for those who will believe in Me through their word; that they all may be one, as You, Father, are in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me. And the glory which You gave Me I have given them, that they may be one just as We are one: I in them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me.

**F**

**ATHER,** I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world. O righteous Father! The world has not known You, but I have known You; and these have known that You sent Me. And I have declared to them Your name, and will declare it, that the love with which You loved Me may be in them, and I in them."



**john 17: verses 1 - 26**



**A**



**AFTER** this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, "I thirst!" [Psalm 22: 15] Now a vessel full of sour wine was sitting there; and they filled a sponge with sour wine, put *it* on hyssop, and put *it* to His mouth. So when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit. Therefore, because it was the Preparation *Day*, that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and *that* they might be taken away. Then the soldiers came and broke the legs of the first and of the other who was crucified with Him. But when they came to Jesus and saw that He was already dead, they did not break His legs. But one of the soldiers pierced His side with a spear, and immediately blood and water came out.

John 19: verses 28 - 34



**F**

OR these things were done that the Scripture should be fulfilled, "Not one of His bones shall be broken." And again another Scripture says, "They



shall look on Him whom they pierced." After this, Joseph of Arimathea, being a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate gave *him*

permission. So he came and took the body of Jesus. And Nicodemus, who at first came to Jesus by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds. Then they took the body of Jesus, and bound it in strips of linen with the spices, as the custom of the Jews is to bury. Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. So there they laid Jesus, because of the Jew's Preparation *Day*, for the tomb was nearby.

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**F**

OR as yet they did not know [understand] the Scripture, that He must rise again from the dead. Then the disciples went away again to



their own homes. But Mary stood outside by the tomb weeping, and as she wept she stooped down *and looked* into the tomb. And she saw two angels in white sitting, one at the head and the other at the feet, where the

body of Jesus had lain. Then they said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid Him." Now when she had said this, she turned around and saw Jesus standing *there*, and did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" She, supposing Him to be the gardener, said to Him, "Sir, if You have carried Him away, tell me where You have laid Him, and I will take Him away." Jesus said to her, "Mary!" She turned and said to Him, "Rabbo'ni!" (which is to say, Teacher). Jesus said to her, "Do not cling to Me, for I have not yet ascended to My Father; but go to My brethren and say to them, 'I am ascending to My Father and your Father, and to My God and your God.'" Mary Mag'dalene came and told the disciples that she had seen the Lord, and *that* He had spoken these things to her. Then, the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst and said to them, "Peace *be* with you."

When He had said this, He showed them *His* hands and His side. Then the disciples were glad when they saw the Lord. So Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the *sins* of any, they are retained." Now Thomas, called the Twin, one of the twelve, was not with them when Jesus came. The other disciples therefore said to him, "We have seen the Lord." So he said to them, "Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe." And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, "Peace to you!" Then He said to Thomas, "Reach your finger here, and look at My hands; and reach your hand *here*, and put *it* into My side. Do not be unbelieving, but believing." And Thomas answered and said to Him, "My Lord and my God!" Jesus said to him, "Thomas, because you have seen Me, you have believed. Blessed *are* those who have not seen and *yet* have believed." And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

john 20: verses 9 - 31



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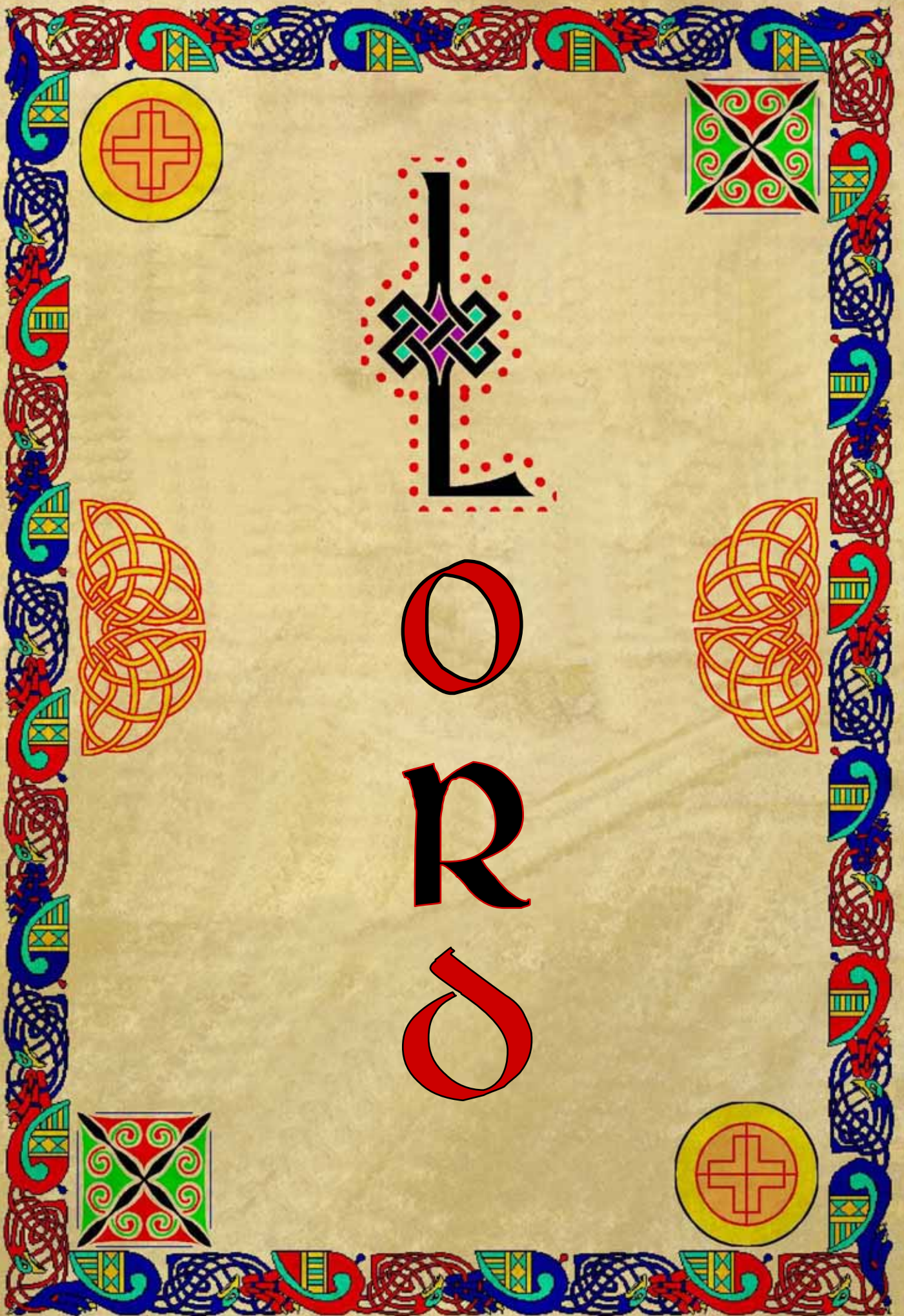


WHEN the eleven disciples went into Galilee, to the mountain which Jesus had appointed for them. When they saw Him, they worshipped Him; but some doubted. And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, *even* to the end of the age." Amen.

matthew 28: verses 16 - 20

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Y

YOU have been our dwelling place in all generations. Before the mountains were brought forth, or ever You had formed the earth and the world, even from everlasting to everlasting, You *are* God. You turn man to destruction, and say, "Return, O children of men." For a thousand years in Your sight *are* like yesterday when it is past, and *like* a watch in the night. You carry them away *like* a flood; *they are* like a sleep. In the morning they are like grass *which* grows up: in the morning it flourishes and grows up; in the evening it is cut down and withers. For we have been consumed by Your anger, and by Your wrath we are terrified. You have set our iniquities before You, our secret *sins* in the light of Your countenance. For all our days have passed away in Your wrath; we finish our years like a sigh. The days of our lives *are* seventy years; and if by reason of strength *they are* eighty years, yet their boast is only labour and sorrow; for it is soon cut off, and we fly away. Who knows the power of Your anger? For as the fear of You, *so is* Your wrath. So teach *us* to number our days, that we may gain a heart of wisdom. Return, O LORD! How long? And have compassion on Your servants. Oh, satisfy us early with Your mercy, that we may rejoice and be glad all our days! Make us glad according to the days *in which* You have afflicted us, the years *in which* we have seen evil. Let Your work appear to Your servants, and Your glory to their children. And let the beauty of the LORD our God be upon us, and establish the work of our hands for us; Yes, establish the work of our hands.



psalm 90: verses 1 - 17



**T**HEN those who feared the LORD spoke to one another, and the LORD listened and heard *them*, so a book of remembrance was written before Him for those who fear the LORD and who meditate on His name. "They shall be Mine," says the LORD of hosts, "on the day that I make them My jewels. And I will spare them as a man spares his own son who serves him." Then you shall again discern between the righteous and the wicked, between one who serves God and one who does not serve Him.



malachi 3: verses 16 - 18



**F**OR behold, the day is coming burning like an oven, and all the proud, yes, all who do wickedly will be stubble. And the day which is coming shall burn them up," says the LORD of hosts, "that will leave them neither root nor branch. But to you who fear My name the Sun of Righteousness [Messiah, Christ] shall arise with healing in His wings; and you shall go out and grow fat like stall-fed calves. You shall trample the wicked, for they shall be ashes under the soles of your feet on the day that I do *this*," says the LORD of hosts. "Remember the Law of Moses, My servant, which I commanded him in Ho'reb for all Israel, *with the statutes and judgments.*"



malachi 4: verses 1 - 4

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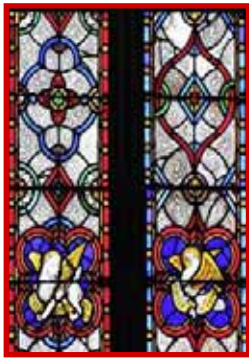
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21





**N**OW as the lame man who was healed held on to Peter and John, all the people ran together to them in the porch which is called Solomon's, greatly amazed. So when

Peter saw it, he responded to the people: "Men of Israel, why do you marvel at this? Or why look so intently at us, as though by our own power or godliness we had made this man walk? The God of Abraham, Isaac, and Jacob, the God of our fathers, glorified His Servant Jesus whom you delivered up and denied in the presence of Pilate, when he was determined to let *Him* go. But you denied the Holy One and the Just, and asked for a murderer to be granted to you, and killed the Prince of life, whom God raised from the dead, of which we are witnesses. And His name, through faith in His name, has made this man strong, whom you see and know. Yes, the faith which *comes* through Him has given him this perfect soundness in the presence of you all. Yet now, brethren, I know that you did *it* in ignorance, as *did* also your rulers. But those things which God foretold by the mouth of all His prophets, that the Christ would suffer, He has thus fulfilled. Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord, and that He may send Jesus Christ, who was preached to you before, whom heaven must receive until the times of restoration of all things, which God has spoken by the mouth of all His holy prophets since the world began.



**ACTS 3: VERSES 11 - 21**

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men

EN and brethren, sons of the family of Abraham, and those among you who fear God, to you the word of this salvation has been sent. For those who dwell in Jerusalem, and their rulers, because they did not know Him, nor even the voices of the Prophets which are read every Sabbath, have fulfilled *them* in condemning *Him*. And though they found no cause for death *in Him*, they asked Pilate that He should be put to death. Now when they had fulfilled all that was written concerning Him, they took *Him* down from the tree and laid *Him* in a tomb. But God raised him from the dead. He was seen for many days by those who came up with Him from Galilee to Jerusalem, who are His witnesses to the people. And we declare to you glad tidings - that promise which was made to the fathers. God has fulfilled this for us their children, in that He has raised up Jesus. As it is also written in the second Psalm: 'You are My Son, today I have begotten You.' And that He raised Him from the dead, no more to return to corruption, He has spoken thus: 'I will give you the sure mercies of David.' Therefore He also says in another *Psalm*: 'You will not allow Your Holy One to see corruption.' For David, after he had served his own generation by the will of God, fell asleep, was buried with his fathers, and saw corruption; but He who God raised up saw no corruption. Therefore let it be known to you, brethren, that through this Man is preached to you the forgiveness of sins; and by Him everyone who believes is justified from all things from which you could not be justified by the law of Moses.

Beware therefore, lest what has been spoken in the prophets come upon you: 'Behold, you despisers, marvel and perish! For I work a work in your days, a work which you will by no means believe, though one were to declare it to you.' "

So when the Jews went out of the synagogue, the Gentiles begged that these words might be preached to them the next Sabbath. Now when the congregation had broken up, many of the Jews and devout proselytes followed Paul and Bar'nabas, who, speaking to them, persuaded them to continue in the grace of God. On the next Sabbath almost the whole city [Antioch] came together to hear the word of God. But when the Jews [religious leaders] saw the multitudes, they were filled with envy; and contradicting and blaspheming, they opposed the things spoken by Paul.

Then Paul and Bar'nabas grew bold and said, "It was necessary that the word of God should be spoken to you first; but since you reject it, and judge yourselves unworthy of everlasting life, behold, we turn to the Gentiles. For so the Lord has commanded us: 'I have set you as a light to the Gentiles, that you should be for salvation to the ends of the earth.' " Now when the Gentiles heard this, they were glad and glorified the word of the Lord. And as many as had been appointed to eternal life believed. And the word of the Lord was being spread throughout all the region.



ACTS 13: VERSES 26 - 49



AND

when we all had fallen to the ground, I heard a voice speaking to me and saying in the Hebrew language, 'Saul, Saul, why are you persecuting Me? *It is hard for you to kick against the goads.*' So I said, 'Who are You, Lord?' And He said, 'I am Jesus, whom you are persecuting. But rise and stand on your feet; for I have appeared to you for this purpose, to make you a minister and a witness both of the things which you have seen and of the things which I will yet reveal to you. I will deliver you from the *Jewish* people, as well as *from* the Gentiles, to whom I now send you, to open their eyes, *in order* to turn *them* from darkness to light, and *from* the power of Satan to God, that they may receive forgiveness of sins and an inheritance among those who are sanctified by faith in Me.' Therefore, King Agrip'pa, I was not disobedient to the heavenly vision, but declared first to those in Damascus and in Jerusalem, and throughout all the region of Judea, and *then* to the Gentiles, that they should repent, turn to God, and do works befitting repentance. For these reasons the Jews [religious leaders] seized me in the temple and tried to kill *me*. Therefore, having obtained help from God, to this day I stand, witnessing both to small and great, saying no other things than those which the prophets and Moses said would come - that the Christ would suffer, that He would be the first to rise from the dead, and would proclaim light to the *Jewish* people and to the Gentiles."



ACTS 26: VERSES 14 - 23

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**Y**OUR mercy, O LORD, *is* in the heavens; Your faithfulness *reaches* to the clouds. Your righteousness *is* like the great mountains; Your judgments *are* a great deep; O LORD, You preserve man and beast. How precious *is* Your lovingkindness, O God! Therefore the children of men put their trust under the shadow of Your wings. They are abundantly satisfied with the fullness of Your house, and You give them drink from the river of Your pleasures. For with You *is* the fountain of life; in Your light we see light. Oh, continue Your lovingkindness to those who know You, and Your righteousness to the upright in heart.

psalm 36: verses 5 - 10

**b**UT even if our gospel is veiled, it is veiled to those who are perishing, whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them. For we do not preach ourselves, but Christ Jesus the Lord, and ourselves your bondservants for Jesus' sake. For it is the God who commanded light to shine out of darkness, who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in earthen vessels, that the excellence of the power may be of God and not of us.

We *are* hard-pressed on every side, yet not crushed; we *are* perplexed, but not in despair; persecuted, but not forsaken; struck down, but not destroyed - always carrying about in the body the dying of the Lord Jesus, that the life of Jesus also may be manifested in our body. For we who live are always delivered to death for Jesus' sake, that the life of Jesus also may be manifested in our mortal flesh. So then death is working in us, but life in you. And since we have the same spirit of faith, according to what is written, "I believed and therefore I spoke," we also believe and therefore speak, knowing that He who raised up the Lord Jesus will also raise us up with Jesus, and will present *us* with you. For all things *are* for Your sakes, that grace, having spread through the many, may cause thanksgiving to abound to the glory of God. Therefore we do not lose heart. Even though our outward man is perishing, yet the inward *man* is being renewed day by day. For our light affliction, which is but for a moment, is working for us a far more exceeding *and* eternal weight of glory, while we do not look at the things which are seen, but at the things which are not seen. For the things which are seen *are* temporary, but the things which are not seen *are* eternal.

ii corinthians 4: verses 3 - 18

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25

**T**HE first man [Adam] *was* of the earth, *made* of dust; the second Man [Christ] *is* the Lord from heaven. *As was* the man of dust, so also *are* those *who are made*  of dust; and as *is* the heavenly Man, so also *are* those *who are* heavenly. And as we have borne the image of the *man* of dust, we shall also bear the image of the heavenly Man. Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption. Behold, I tell you a mystery: we shall not all sleep, but we shall all be changed - in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal *must* put on immortality. So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written: "Death is swallowed up in victory." "O Death, where *is* your sting? O Ha'des, where *is* your victory?" The sting of death *is* sin, and the strength of sin *is* the law. But thanks *be* to God, who gives us the victory through our Lord Jesus Christ.

**1 CORINTHIANS 15: VERSES 47 - 57**

**F**OR this you know, that no fornicator, unclean person, nor covetous man, who is an idolater, has any inheritance in the kingdom of Christ and God.  Let no one deceive you with empty words, for because of these things the wrath of God upon the sons of disobedience. comes   
Therefore do not be partakers with them.

For you were once darkness, but now *you are* light in the Lord. Walk as children of light (for the fruit of the Spirit is in all goodness, righteousness, and truth), finding out what is acceptable to the Lord. And have no fellowship with the unfruitful works of darkness, but rather expose them. For it is shameful even to speak of those things which are done by them in secret. But all things that are exposed are made manifest by the light, for whatever makes manifest is light. Therefore He says: "Awake, you who sleep, arise from the dead, and Christ will give you light."

ephesians 5: verses 5 - 14

**b**UT *you are* a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvellous light; who once *were* not a people but *are* now the people of God, who had not obtained mercy but now have obtained mercy. Beloved, I beg *you* as sojourners and pilgrims, abstain from fleshly lusts which war against the soul, having your conduct honourable among the Gentiles, that when they speak against you as evildoers, they may, by *your* good works which they observe, glorify God in the day of visitation.



i peter 2: verses 9 - 12

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MOREOVER, I will be careful to ensure that you always have a reminder of these things after my decease. For we



did not follow cunningly devised fables when we made known to you the power and coming of our

Lord Jesus Christ, but were eyewitnesses of His majesty. For He received from God the Father honour and glory when such a voice came to Him from the Excellent Glory: "This is My beloved Son, in whom I am well pleased." And we heard this voice which came from heaven when we were with Him on the holy mountain. And so we have the prophetic word confirmed, which you do well to heed as a light that shines in a dark place, until the day dawns and the morning star rises in your hearts; knowing this first, that no prophecy of Scripture is of any private interpretation, for prophecy never came by the will of man, but holy men of God spoke *as they were* moved by the Holy Spirit.

ii peter 1: verses 15 - 21

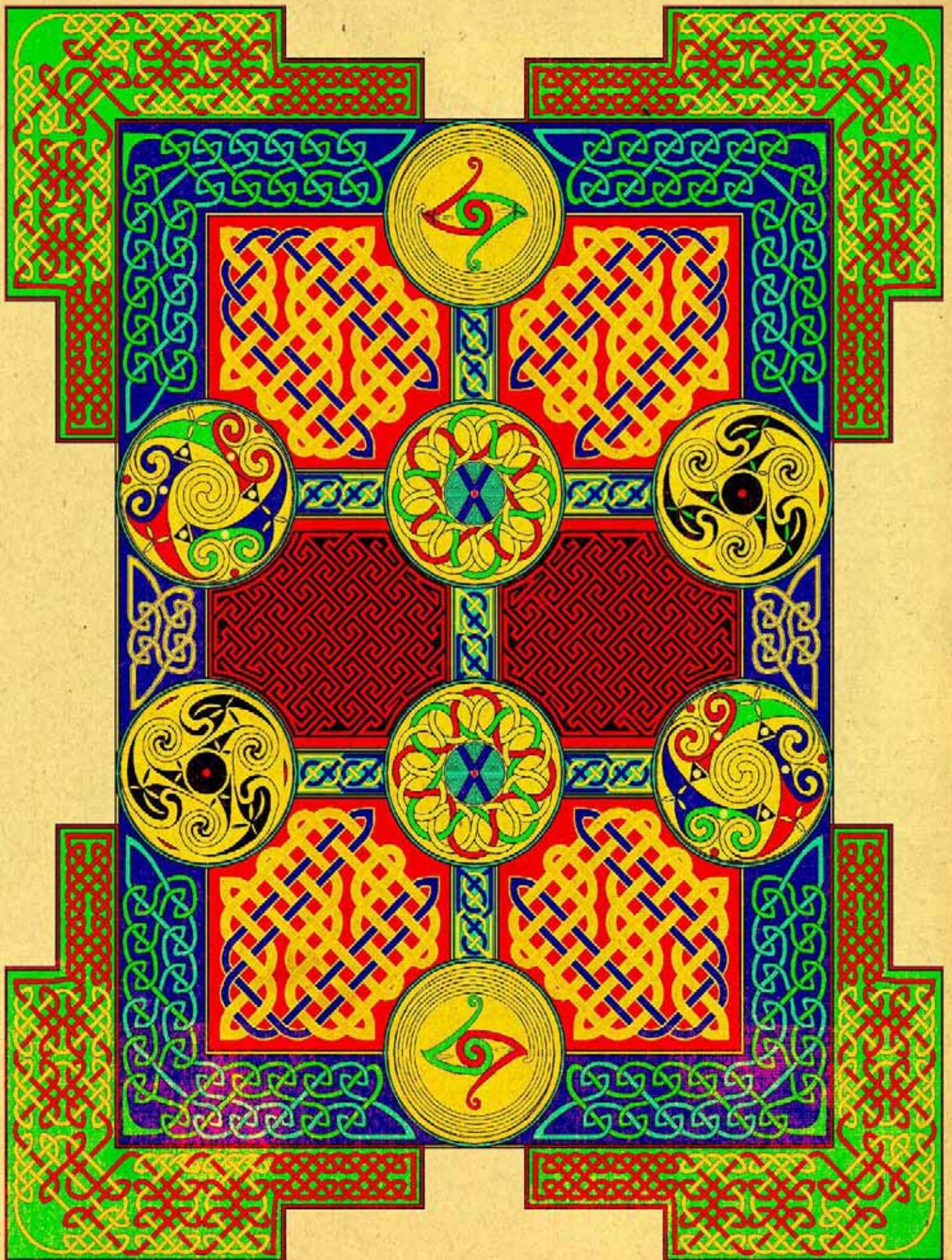
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URGE you in the sight of God who gives life to all things, and *before* Christ Jesus who witnessed the good confession before Pon'tius Pilate, that you keep *this*



commandment without spot, blameless until our Lord Jesus Christ's appearing, which He will manifest in His own time, He *who is* the blessed and only Potentate, the King of kings and Lord of lords, who alone has immortality, dwelling in unapproachable light, whom no man has seen or can see, to whom be honour and everlasting power. Amen.

i timothy 6: verses 13 - 16





**W**H O at various times and in various ways spoke in time past to the fathers by the prophets, has in these last days spoken to us by *His* Son, whom He has appointed heir of all things, through whom also He made the worlds; who being the brightness of *His* glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high, having become so much better than the angels, as He has by inheritance obtained a more excellent name than they. For to which of the angels did He ever say: "You are My Son, today I have begotten You"? And again: "I will be to Him a Father, and He shall be to Me a Son"? But when He again brings the firstborn into the world, He says: "Let all the angels of God worship Him." And of the angels He says: "Who makes His angels spirits and His ministers a flame of fire." But to the Son *He says*: "Your throne, O God, *is* forever and ever; a sceptre of righteousness *is* the sceptre of Your kingdom. You have loved righteousness and hated lawlessness; therefore God, Your God, has anointed You with the oil of gladness more than Your companions." And: "You, LORD, in the beginning laid the foundation of the earth, and the heavens are the work of Your hands. They will perish, but You remain; and they will all grow old like a garment; like a cloak You will fold them up, and they will be changed. But You are the same, and Your years will not fail."



hebrews 1: verses 1 - 12



**I**NASMUCH then as the children have partaken of flesh and blood [been born mortal], He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil, and release those who through fear of death were all their lifetime subject to bondage. For indeed He does not give aid to angels, but He does give aid to the seed of Abraham. Therefore, in all things He [Christ] had to be made like *His* brethren [a human being], that He might be a merciful and faithful High Priest in things *pertaining* to God, to make propitiation for the sins of the people. For in that He Himself has suffered, being tempted, He is able to aid those who are tempted.

hebrews 2: verses 14 - 18



**T**HEREFORE, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our confession, Christ Jesus, who was faithful to Him who appointed Him, as Moses also *was faithful* in all His house. For this One has been counted worthy of more glory than Moses, inasmuch as He who built the house has more honour than the house. For every house is built by someone, but He who built all things is God. And Moses indeed was faithful in all His house as a servant, for a testimony of those things which would be spoken afterward, but Christ as a Son over His own house, whose house we are if we hold fast the confidence and the rejoicing of the hope firm to the end.

hebrews 3: verses 1 - 6



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27

**A**SEMBLE yourselves and come; draw near together, you *who have* escaped from the nations. They have no knowledge, who carry the wood of their carved image, and pray to a god *that* cannot save. Tell and bring forth *your case*, yes, let them take counsel together. Who has declared this from ancient time? *Who* has told it from that time? *Have* not I, the LORD? *And there is* no other God besides Me, a just God and a Saviour; *there is* none besides Me. Look to Me, and be saved, all you ends of the earth! For I *am* God, and *there is* no other. I have sworn by Myself; the word has gone out of My mouth *in* righteousness, and shall not return, that to Me every knee shall bow, every tongue shall take an oath. He shall say, 'Surely in the LORD I have righteousness and strength. To Him *men* shall come, and all shall be ashamed who are incensed against Him. In the LORD all the descendants of Israel shall be justified, and shall glory.' "

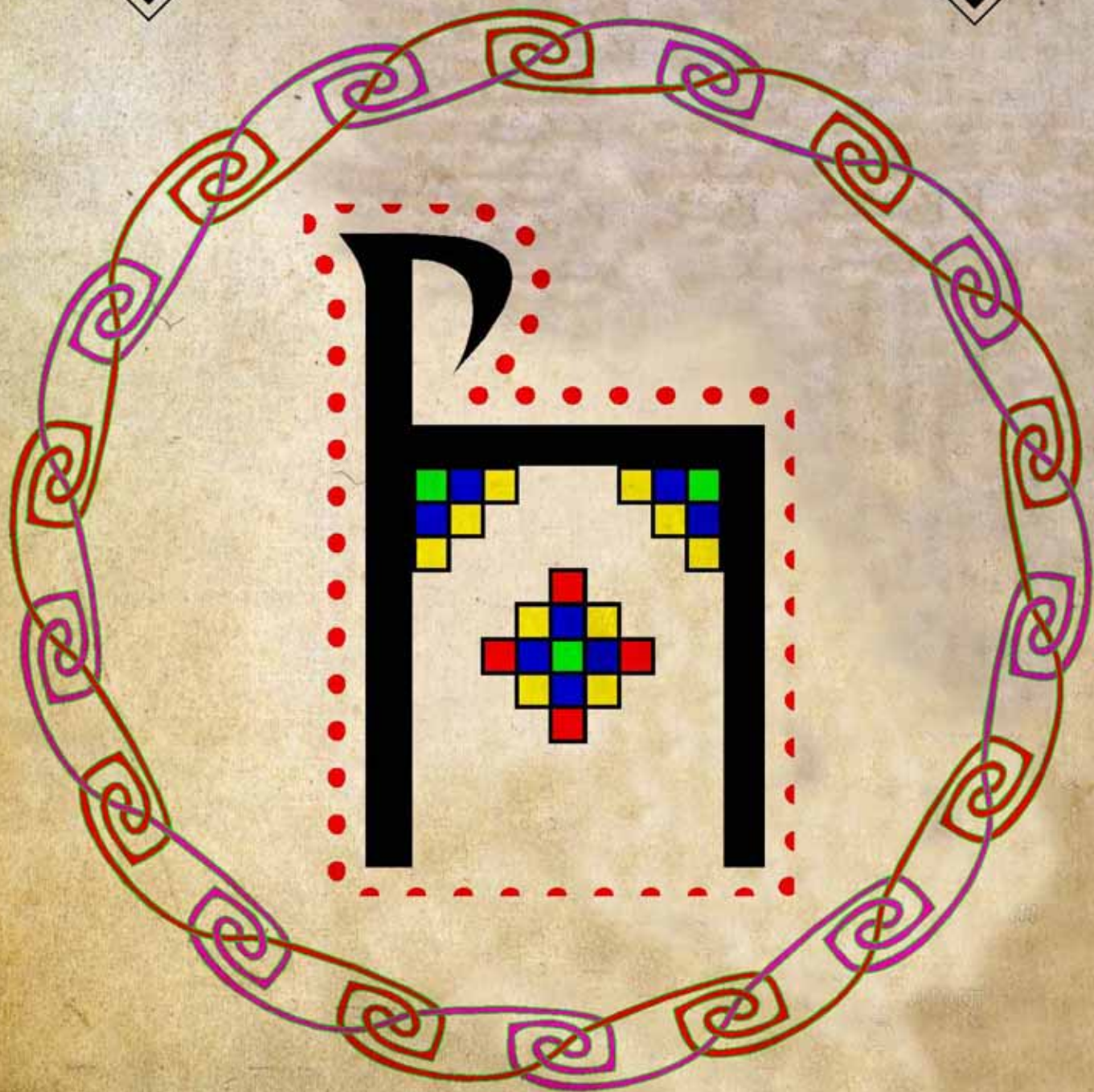
ISAIAH 45: VERSES 20 - 25

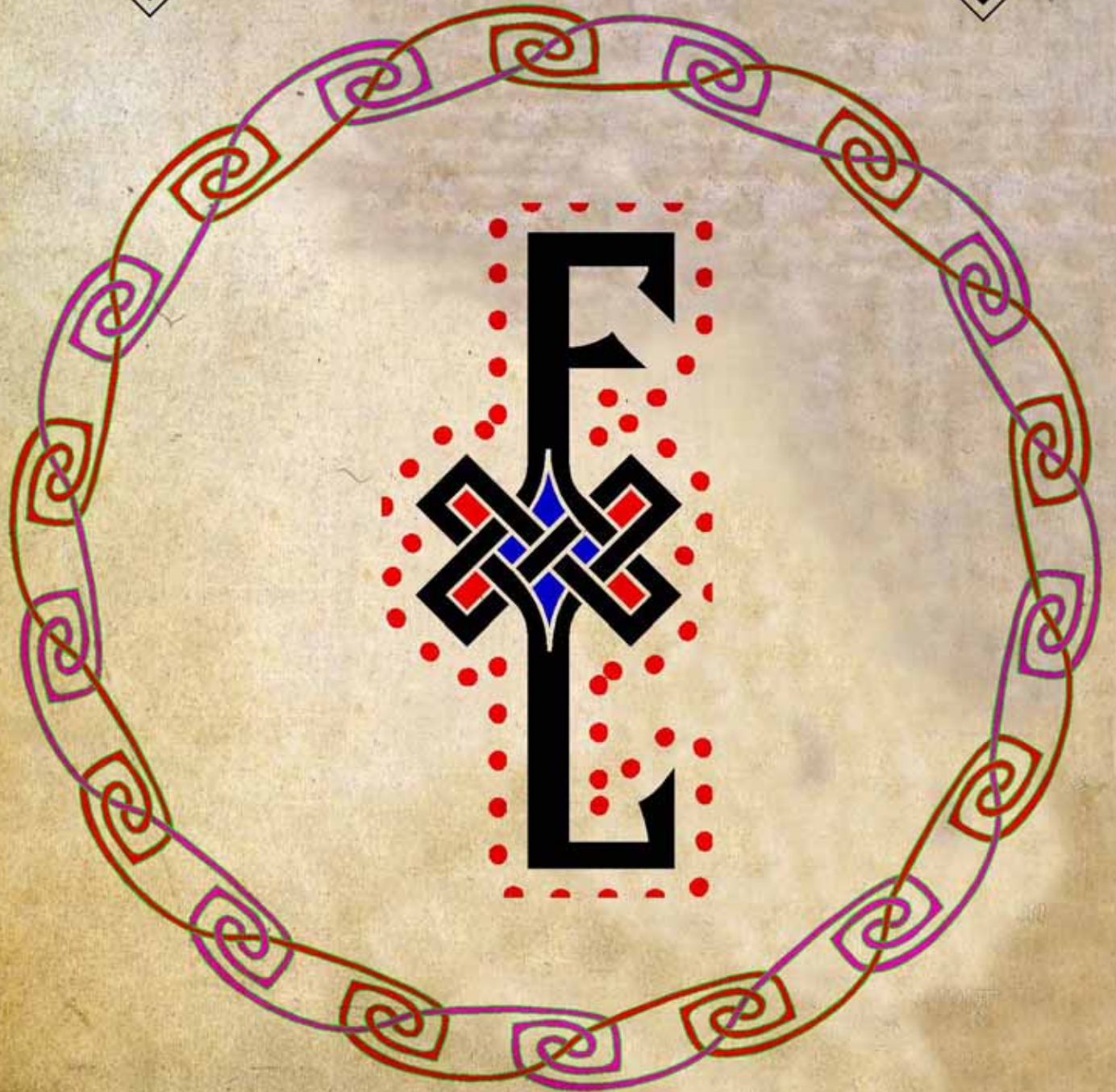


**F**OR if we live, we live to the Lord; and if we die, we die to the Lord. Therefore, whether we live or die, we are the Lord's. For to this end Christ died and rose and lived again, that He might be Lord of both the dead and the living. But why do you judge your brother? Or why do you show contempt for your brother? For we shall all stand before the judgment seat of Christ. For it is written: "As I live, says the LORD, every knee shall bow to Me, and every tongue shall confess to God." So then each of us shall give account of himself to God.

ROMANS 14: VERSES 8 - 12







**H**A **S** delivered us from the power of darkness and conveyed *us* into the kingdom of the Son of His love, in whom we have redemption through His blood, the forgiveness of sins. He is the image of the invisible God, the firstborn over all creation. For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. And He is before all things, and in Him all things consist. And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the pre-eminence. For it pleased *the Father* that in Him all the fullness should dwell, and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross. And you, who once were alienated and enemies in your mind by wicked works, yet now He has reconciled in the body of His flesh through death, to present you holy, and blameless, and above reproach in His sight - if indeed you continue in the faith, grounded and steadfast, and are not moved away from the hope of the gospel which you heard, which was preached to every creature under heaven, of which I, Paul, became a minister. I now rejoice in my sufferings for you, and fill up in my flesh what is lacking in the afflictions of Christ, for the sake of His body, which is the church, of which I became a minister according to the stewardship from God which was given to me for you, to fulfil the word of God, the mystery which has been hidden from ages and from generations, but now has been revealed to His saints.

COLOSSIANS 1: VERSES 13 - 26



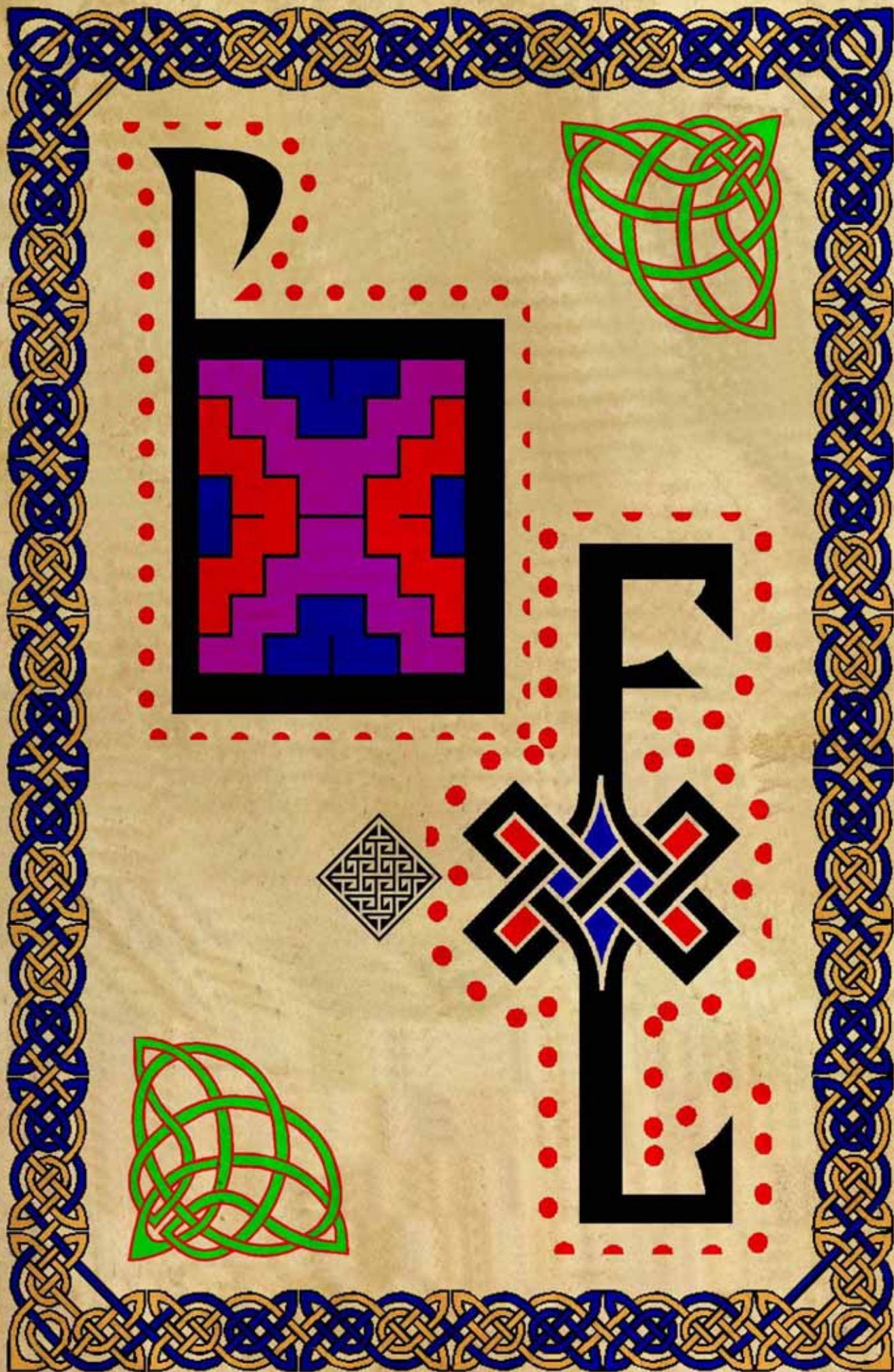
**T**HEREFORE do not be ashamed of the testimony of our Lord, nor of me His prisoner, but share with me in the sufferings for the gospel according to the power of God, who has saved us and called *us* with a holy calling, not according to our works, but according to His own purpose and grace which was given to us in Christ Jesus before time began, but has now been revealed by the appearing of our Saviour Jesus Christ, who has abolished death and brought life and immortality to light through the gospel, to which I was appointed a preacher, an apostle, and a teacher of the Gentiles. For this reason I also suffer these things; nevertheless I am not ashamed, for I know whom I have believed and am persuaded that He is able to keep what I have committed to Him until that Day.

ii timothy 1: verses 8 - 12

**F**OR the Lord GOD will help Me; therefore I will not be disgraced; therefore I have set My face like a flint, and I know that I will not be ashamed. *He is* near who justifies Me; who will contend with Me? Let us stand together. Who *is* My adversary? Let him come near Me. Surely the Lord GOD will help Me; who *is* he who will condemn Me? Indeed they will all grow old like a garment; the moth will eat them up. Who among you fears the LORD? Who obeys the voice of His Servant? Who walks in darkness and has no light? Let him trust in the name of the LORD and rely upon his God."

isaiah 50: verses 7 - 10









**T**HE LORD'S hand is not shortened, that it cannot save; nor His ear heavy, that it cannot hear. But your iniquities have separated you from your God; and your sins have hidden *His* face from you, so that He will not hear. For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue has muttered perversity. No one calls for justice, nor does *any* plead for truth. They trust in empty words and speak lies; they conceive evil and bring forth iniquity. They hatch vipers' eggs and weave the spider's web; he who eats of the eggs dies, and *from* that which is crushed a viper breaks out. Their webs will not become garments, nor will they cover themselves with their works; their works *are* works of iniquity, and the act of violence is in their hands. Their feet run to evil, and they make haste to shed innocent blood; their thoughts *are* thoughts of iniquity; wasting and destruction *are* in their paths. The way of peace they have not known, and *there is* no justice in their ways; they have made themselves crooked paths; whoever takes that way shall not know peace. Therefore justice is far from us, nor does righteousness overtake us; we look for light, but there is darkness! For brightness, *but* we walk in blackness! We grope for the wall like the blind, and we grope as if *we had* no eyes; we stumble at noonday as at twilight; *we are* as dead *men* in desolate places. We all growl like bears, and moan sadly like doves; we look for justice, but *there is* none; for salvation, *but* it is far from us.



For our transgressions are multiplied before You, and our sins testify against us; for our transgressions *are* with us, and *as for* our iniquities, we know them: in transgressing and lying against the LORD, and departing from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood. Justice is turned back, and righteousness stands afar off; for truth is fallen in the street, and equity cannot enter. So truth fails, and he *who* departs from evil makes himself a prey.



Then the LORD saw *it*, and it displeased Him that *there was* no justice. He saw that *there was* no man, and wondered that *there was* no intercessor; therefore His own arm brought salvation for Him; and His own righteousness, it sustained Him. For He put on righteousness as a breastplate, and a helmet of salvation on His head; He put on the garments of vengeance for clothing, and was clad with zeal as a cloak. According to *their* deeds accordingly He will repay, fury to His adversaries, recompense to His enemies; the coastlands He will fully repay. So shall they fear the name of the LORD from the west, and His glory from the rising of the sun; when the enemy comes in like a flood, the Spirit of the LORD will lift up a standard against him. "The Redeemer will come to Zion, and to those who turn from transgression in Jacob," says the LORD.



isaiah 59: verses 1 - 20



ARISE,  
SHINE



FOR your



Light



has come!

**A**ND the glory of the LORD is risen upon you. For behold, the darkness shall cover the earth, and deep darkness the people; but the LORD will arise over you, and His glory will be seen upon you. The Gentiles shall come to your light, and kings to the brightness of your rising.



isaiah 60: verses 1 - 3



**T**O came from Te'man, the Holy One from Mount Par'an. His glory covered the heavens, and the earth was full of His praise. *His* brightness was like the light; He had rays *flashing* from His hand, and there His power was hidden. Before Him went pestilence, and fever followed at His feet. He stood and measured the earth; He looked and startled the nations. And the everlasting mountains were scattered, the perpetual hills bowed. His ways *are* everlasting.

habakkuk 3: verses 3 - 6

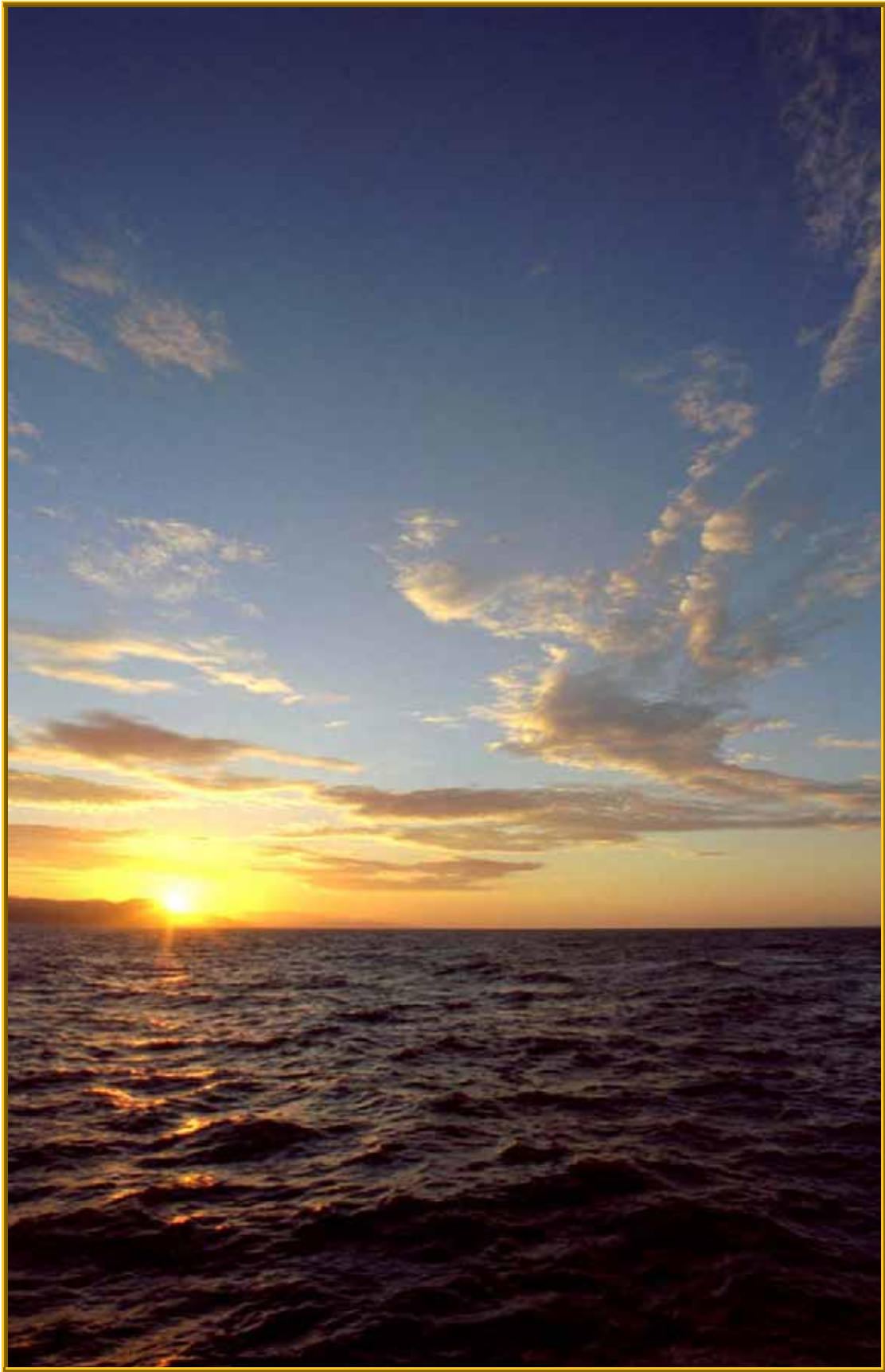


**H**IS head and hair *were* white like wool, as white as snow, and His eyes were like a flame of fire; His feet *were* like fine brass, as if refined in a furnace, and His voice as the sound of many waters; He had in His right hand seven stars, out of His mouth went a sharp two-edged sword, and His countenance was like the sun shining in its strength. And when I saw Him, I fell at His feet as dead. But He laid His right hand on me, saying to me, "Do not be afraid; I am the First and the Last. I *am* He who lives, and was dead, and behold, I am alive forevermore. Amen. And I have the keys of Ha'des and Death.

revelation 1: verses 14 - 18



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**T**HE sun shall no longer be your light by day, nor for brightness shall the moon give light to you; but the LORD will be to you an everlasting light, and your God your glory. Your sun shall no longer go down, nor shall your moon withdraw itself; for the LORD will be your everlasting light, and the days of your mourning shall be ended. Also your people *shall* all be righteous; they shall inherit the land forever, the branch of My planting, the work of My hands, that I may be glorified.”

isaiah 60: verses 19 - 21

**B**UT concerning the times and the seasons, brethren, you have no need that I should write to you. For you yourselves know perfectly that the day of the Lord so comes as a thief in the night. For when they say, “Peace and safety!” then sudden destruction comes upon them, as labour pains upon a pregnant woman. And they shall not escape. But you, brethren, are not in darkness, so that this Day should overtake you as a thief. You are all sons of light and sons of the day. We are not of the night nor of darkness. Therefore let us not sleep, as others *do*, but let us watch and be sober. For those who sleep, sleep at night, and those who get drunk are drunk at night. But let us who are of the day be sober, putting on the breastplate of faith and love, and as a helmet the hope of salvation. For God did not appoint us to wrath, but to obtain salvation through our Lord Jesus Christ, who died for us, that whether we wake or sleep, we should live together with Him.

i thessalonians 5: verses 1 - 10



**D**O NOT rejoice over me, my enemy; when I fall, I will arise; when I sit in darkness, the LORD *will be* a light to me. I will bear the indignation of the LORD, because I have sinned against Him, until He pleads my case and executes justice for me. He will bring me forth to the light; I will see His righteousness.



micah 7: verses 8 & 9

**H**OW I saw a new heaven and a new earth, for the first heaven and the first earth had passed away. Also there was no more sea. Then I, John, saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from heaven saying, "Behold, the tabernacle of God *is* with men, and He will dwell with them, and they shall be His people. God Himself will be with them *and be* their God. And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away." Then He who sat on the throne said, "Behold, I make all things new." And He said to me, "Write, for these words are true and faithful." And He said to me, "It is done! I am the Alpha and the Omega, the Beginning and the End. I will give of the fountain of the water of life freely to him who thirsts. He who overcomes shall inherit all things, and I will be his God and he shall be My son."



revelation 21: verses 1 - 7



**T**HIS city had no need of the sun or of the moon to shine in it, for the glory of God illuminated it. The Lamb is its light. And the nations of those who are saved shall walk in its light, and the kings of the earth bring their glory and honour into it. Its gates shall not be shut at all by day (there shall be no night there). And they shall bring the glory and the honour of the nations into it. But there shall by no means enter it anything that defiles, or causes an abomination or a lie, but only those who are written in the Lamb's Book of Life.

revelation 21: verses 23 - 27



**A**ND there shall be no more curse, but the throne of God and of the Lamb shall be in it [New Jerusalem], and His servants shall serve Him. They shall see His face, and His name *shall be* on their foreheads. There shall be night there: they need no lamp nor light of the sun, for the Lord God gives them light. And they shall reign forever and ever. Then he said to me, "These words *are* faithful and true." And the Lord God of the holy prophets sent His angel to show His servants the things which must shortly take place.

"Behold, I am coming quickly! Blessed *is* he who keeps the words of the prophecy of this book."

revelation 23: verses 3 - 7



**A**ND he said to me, "Do not seal the words of the prophecy of this book, for the time is at hand. "He who is unjust, let him be unjust still; he who is filthy, let him be filthy still; he who is righteous, let him be righteous still; he who is holy, let him be holy still."

"And behold, I am coming quickly, and My reward *is* with Me, to give to every one according to his work. I am the Alpha and the Omega, *the* Beginning and *the* End, the First and the Last."

Blessed *are* those who do His commandments, that they may have the right to the tree of life, and may enter through the gates into the city. But outside *are* dogs and sorcerers and sexually immoral and murderers and idolaters, and whoever loves and practices a lie.

"I, Jesus, have sent My angel to testify to you these things in the churches. I am the Root and the Offspring of David, the Bright and Morning Star."

And the Spirit and the bride say, "Come!" And let him who hears say, "Come!" And let him who thirsts come. Whoever desires, let him take the water of life freely. For I testify to everyone who hears the words of the prophecy of this book: If anyone adds to these things, God will add to him the plagues that are written in this book; and if anyone takes away from the words of the book of this prophecy, God shall take away his part from the Book of Life, from the holy city, and *from* the things which are written in this book. He who testifies to these things says, "Surely I am coming quickly." Amen.

REVELATION 22: VERSES 10 - 20





EVEN SO,  
COME,  
LORD JESUS!

| <b>IMAGE</b> | <b>FILM<br/>REF</b> | <b>LOCATION</b>                     | <b>QUARTER:<br/>YEAR</b> | <b>LENS<br/>(mm)</b> |
|--------------|---------------------|-------------------------------------|--------------------------|----------------------|
| 1            | 632/34A             | Baldoyle, Co Dublin, Ireland        | 3:08                     | 80-200Z              |
| 2            | 494/19              | Hampton Court, Surrey, UK           | 4:06                     | 35                   |
| 3            | 618/10              | Bushey Park, Teddington, Middx. UK  | 1:08                     | 85-300Z              |
| 4            | 599/26A             | Hampton Court, Surrey, UK           | 4:07                     | 50                   |
| 5            | 568/28A             | Richmond Hill, Surrey, UK           | 3:07                     | 50                   |
| 6            | 594/13A             | Bushey Park, Teddington, Middx. UK  | 4:07                     | 135                  |
| 7            | DIGN1625            | Molesey, Surrey, UK                 | 3:08                     | 15-30DZ              |
| 8            | DIGN1647            | Hampton Court, Surrey, UK           | 3:08                     | 15-30DZ              |
| 9            | 143/31A             | Richmond Hill, Surrey, UK           | 1:03                     | 85                   |
| 10           | 599/21A             | Hampton Court, Surrey, UK           | 4:07                     | 50                   |
| 11           | DIGL50              | Alameda, San Francisco, CA, USA     | 2:08                     | 28-504Z              |
| 12           | 541/14              | Richmond Hill, Surrey, UK           | 1:07                     | 400                  |
| 13           | 128/19              | Sedona, Arizona, USA                | 3:02                     | 100                  |
| 14           | 609/14A             | Bushey Park, Teddington, Middx. UK  | 1:08                     | 28-85Z               |
| 15           | 590/18A             | Bushey Park, Teddington, Middx. UK  | 4:07                     | 50                   |
| 16           | 151/20              | Hayes, Middlesex, UK                | 1:03                     | 28                   |
| 17           | 379/15              | Hampton Court, Surrey, UK           | 3:05                     | 50                   |
| 18           | 629/4A              | Hampton Court, Surrey, UK           | 3:08                     | 1000                 |
| 19           | DIGN1782            | Hampton Court, Surrey, UK           | 3:08                     | 70-300DZ             |
| 20           | 431/4A              | Menton, Cote d'Azur, France         | 2:06                     | 50                   |
| 21           | 433/9               | Menton, Cote d'Azur, France         | 2:06                     | 20                   |
| 22           | DIGN1817            | Lyme Regis, Dorset, UK              | 4:08                     | 15-30DZ              |
| 23           | 612/9               | Richmond Hill, Surrey, UK           | 4:07                     | 600                  |
| 24           | 162/19              | Teddington, Middlesex, UK           | 2:03                     | 85                   |
| 25           | 162/22              | Teddington, Middlesex, UK           | 2:03                     | 85                   |
| 26           | 623/18              | Bay Farm Is, San Francisco, CA, USA | 2:08                     | 20-35Z               |
| 27           | 620/18              | Bay Farm Is, San Francisco, CA, USA | 2:08                     | 24                   |
| 28           | 476/28              | Lyme Regis, Dorset, UK              | 3:06                     | 20                   |

A photograph of a wide river at sunset. The sky is filled with soft, golden light, and the water reflects this light, creating a shimmering effect. The silhouettes of trees and buildings are visible along the far bank. The website URL is centered over the middle of the image.

[www.witnessofthelight.org](http://www.witnessofthelight.org)